

Commonwealth of Massachusetts

Town of Lanesborough

Newton Memorial Town Hall Post Office Box 1492 83 North Main Street Lanesborough, MA 01237 Tel. (413) 442-1167 FAX (413) 443-5811 www.lanesborough-ma.gov

SELECTMEN'S AGENDA Selectmen's Office May 11, 2015 6:00 P.M.

- 1. Public Comment
- 2. Permit(s) / Contract(s) / Use of Town Property or Notification to Town of Community Event / Appointment(s)
 - One Day Liquor License Berkshire Geobash July 15 7 p.m. to 9:30 p.m.
 - V's Doghouse Change of D/B/A The Brook House
- 3. Accept Assessor's Certification of Available Overlay Funds
- 4. Proposed Collar City Auction Contract
- 5. Proposed contract from Beth Greenblatt
- 6. Library Energy Conservation Project Energy Committee
- 7. Memorial Day Parade
- 8. Police Station Roof Project
- 9. Vote on Selectmen's Budgets
 - Operating Budget
 - Ambulance Enterprise Budget

- Capital Budget
- Sewer Enterprise Budget
- 10. Kinder Morgan access to Town Property for surveys
- 11. Discussion on letter to Williamstown, Hancock and New Ashford regarding potential study group
- 12. Proposed Police Chief Contract
- 13. Annual Town Meeting Warrant
- 14. Quarterly review of Board's Open Projects List
- 15. Other business which could not have been reasonably foreseen within 48 hours of the meeting.
- 16. Selectmen's Items
- 17. Town Administrator Report
- 18. Approve Minutes
 - April 27, 2015 (Regular and Executive Sessions)
 - April 28, 2015

- 19. Executive Session To enter into executive session pursuant to M.G.L. c. 30A, s. 21(a) (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel.
- 20. Adjournment